

హరిః ఓమ్ हरिः ॐ hari@h Om

3. Chapter 3

In this Chapter three, the *daSa avatArAs* of the Lord and the eminence of the Lord in those *avatArAs* is described. The great *vEdic* sayings are also reiterated to expose the supremacy of the Lord. The *SlOkAs* in this chapter can be used for regular prayers to invoke the Lord. The devotee *dEvaSarma* invokes the Lord thus:

అనన్తవేదసంవేద్య లక్ష్మీనాథాణ్డకారణః

జ్ఞానానన్తైశ్వర్యపూర్ణ నమస్తే కరుణాకర ||--3-1

अनन्तवेदसंवेद्य लक्ष्मीनाथाण्डकारणः

ज्ञानानन्दैश्वर्यपूर्ण नमस्ते करुणाकर ||--3-1

ananthavEdasamvEdya lakshmiNaAthANDakAraNa@h

j~nAnanandaiSvaryaUrNa namasthE karuNAkara—3-1

You are comprehensible via the eternal *vEdAs*. You are the root cause for the entire universe. You are well-rounded and complete in wisdom, eternal bliss and happiness as well as wealth. You are the husband of the Goddess *lakshmi*. O Lord *vEmkaTESa* my salutations to You.

నక్షత్రాణి చ గణ్యన్తే పాంసవశ్చ క్షణాదయః

తద్వీర్యాణి న గణ్యన్తే బ్రహ్మణా రమయాఽపి వా ||--3-2

नक्षत्राणि च गण्यन्ते पांसवश्च क्षणादयः

तद्वीर्याणि न गण्यन्ते ब्रह्मणा रमयाऽपि वा ||--3-2

nakshatrANi ca gaNyantE pAmsavaSca kshaNAdaya@h

tadvIryANi na gaNyantE brahmaNA ramayA@2pi vA—3-2

O Lord! One may be able to count the stars in the sky, the each particle in the sand, and each split second in the time-line. But it is impossible even for the Deities like *brahma*, a *lakshmi* and others to count Your mighty deeds and the associated great virtues.

తథాఽపి తే భక్తదాసదాసదాసో యథామతి

స్తౌమి త్వామ్ వేంకటాధీశ త్వద్భక్తః ప్రేరితస్త్వయా ||--3-3

तथाऽपि ते भक्तदासदासदासो यथामति

स्तौमि त्वाम् वेंकटाधीश त्वद्भक्तः प्रेरितस्त्वया ||--3-3

tathA@2pi tE BaktadAsadAsadAsO yathAmati

staumi tvAm vEmkaTAdhISa tvadBakta@h prEritastvayA—3-3

O *vEmkaTESa*! Your virtues are so profound and great, that Your devotee Goddess *lakshmi*, her devotee and servant *vAyudEva*, the devotee and myself (i.e., *dEva Sarma*) the student of *vAyudEva* as well as Your devotee, as prompted by You, is invoking You limited by my abilities.

శ్రీవేంకటేశ మత్స్వామిన్ జ్ఞానానన్త దయానిధే

భక్తవత్సల భో విశ్వకుటుంబిన్నధునాఽవ మామ్ ||--3-4

श्रीवेंकटेश मत्स्वामिन् ज्ञानानन्द दयानिधे

भक्तवत्सल भो विश्वकुटुंबिन्नधुनाऽव माम् ||--3-4

srIvEmkaTESa matsvAmin j~nAnAnanda dayAnidhE

Baktavatsala BO viSvkuTumbinnadhuna@2va mAm—3-4

O *vEmkaTESa*! You, the most affectionate friend of the devotees, are the source and sustainer of divine wisdom, divine bliss and unabated compassion. You treat the creation of the universe as your own family members and take care of their welfare. O my Lord! Please have mercy on me and protect me.

సత్యేశం సత్యసంకల్పం సత్యం సత్యవ్రతం హరిం
 సత్యవర్మం సత్యయోనిం సత్యశీర్షమహం భజే ||--3-5
 सत्येशं सत्यसंकल्पं सत्यं सत्यव्रतं हरिं
 सत्यचर्यं सत्ययोनिं सत्यशीर्षमहं भजे ||-3-5

*satyESam satya samkalpam satyam satyavratam harim
 satyacaryam satyayOnim satyaSrshamaham BajE—3-5*

O Lord! You are the husband of *satyaBAma* and the establisher of the true world. You are with solid determination (i.e., You made an vow that “You will rather abandon *vaikumTham* but never let down the devotee who is near and dear to You”). Your middle name is Truth and your determination is to protect the devotees always. You always mitigate the grief and sufferings of the devotees and redeem them from their sins. Hence, You are called *hari*. Your true behavior is not comprehensible ordinarily—may be comprehensible via *vEdAs* whose protector is no other than Yourself. You have the *satyalOka* as your hat sitting on Your head. You are the *vEmkaTESa*, the *virATsvarUpa* (cosmic form) who has thousands of heads, the embodiment of thousands of Truthful souls. I pray to You, the greatest Lord.

శ్రవణాత్సర్వపాపఘ్నం మననాత్పుణ్యవర్ధనం
 స్వధ్యానాత్సిద్ధిదం విష్ణుం ప్రేక్షణాన్మోక్షదం భజే ||--3-6

श्रवणात्सर्वपापघ्नं मननात्पुण्यवर्धनं
 स्वध्यानात्सिद्धिदं विष्णुं प्रेक्षणान्मोक्षदं भजे ||-3-6

*SravaNatsarvapApaGnam mananAtpuNyavardhanam
 svadhyAnAtsiddhidam viShNum prEkshaNAnmOkshdam BajE—3-6*

O Lord! By hearing Your Greatness from the masters and recapitulating the teachings from them, all the sins disappear and one gets divine wisdom. By hearing Your glorious stories, one gets purified and progresses steadily towards divine knowledge. By meditating on You, one becomes austere and intellect which in turn yields all the good virtues. By seeing You, one gets blessed with eternal bliss and happiness. I pray to You the greatest Lord.

శ్రీవేంకటేశం లక్ష్మీశం అనిష్టఘ్నమభీష్టదమ్
 చతుర్ముఖేరతనయం శ్రీనివాసం భజేఽనిశం ||--3-7

श्रीवेंकटेशम् लक्ष्मीशम् अनिष्टघ्नमभीष्टदम्
 चतुर्मुखेरतनयं श्रीनिवासं भजेऽनिशम् ||-3-7

*SrIvEmkaTESam lakshmiISam anishTaGnamaBIshTadam
 caturmukEratanayam SrInivAsam BajE@2niSam—3-7*

O Lord of *vEmkaTAcalam* and the Goddess *lakshmi*! You destroy the devotee’s vices like desires, anger, jealousy, greed, lust, egoism, doubts about true knowledge and perverted knowledge. You bless the devotee with divine knowledge, true devotion, austerity and other great virtues. You also bless the devotee with all the worldly as well as divinely happiness. You have two great sons like *brahma* and *vAyudEva*. O such a supreme Lord *vEmkaTESa*, I always pray to You!

యదపాంగలవేనైవ బ్రహ్మాద్యాః స్వపదం యయుః
 మహారాజాధిరాజానం శ్రీనివాసం భజేఽనిశం ||--3-8

यदपांगलवेनैव ब्रह्माद्याः स्वपदम् ययुः
 महाराजाधिराजानाम् श्रीनिवासं भजेऽनिशम् ||-3-8

*yadapAmgalavEnaiva brahmAdyA@h svapadam yayu@h
 mahArAjAdhirAjAnam SrInivAsam BajE@2niSam —3-8*

O Lord! Great Deities are ruling various *lOkAs* (*indra* rules *svarga lOkA*, *rudra* rules *kailAsa lOkA* and *brahma* rules *satyalOka*) due to a small speck of Your kindness. You

are the supreme commander of all such great Deities. O such a supreme Lord
vEmkaTESa, I always pray to You!

అనంతవేదసంవేద్యం నిర్దోషమ్ గుణసాగరమ్

అతీంద్రియం నిత్యముక్తం శ్రీనివాసం భజేఽనిశమ్ ||--3-9

अनंतवेदसंवेद्यम् निर्दोषम् गुणसागरम्

अतीन्द्रियम् नित्यमुक्तम् श्रीनिवासं भजेऽनिशम् ||--3-9

anamtavEdasamvEdyam nirdOsham guNasAgaram

atIndriyam nityamuktam SrInivAsam BajE@2niSam —3-9

You are only comprehensible via the everlasting vEdAs. You are without any blemish.
You are like a great ocean full of virtues like divine wisdom, eternal bliss, etc. O such a
supreme Lord vEmkaTESa, I always pray to You!

స్మరణాత్సర్వపాపघ्नం స్తవనాదిష్టవర్షिణిమ్

దర్శనాన్ముక్తిదంచేశం శ్రీనివాసం భజేఽనిశమ్ ||--3-10

स्मरणात्सर्वपापघ्नम् स्तवादिष्टवर्षिणिम्

दर्शनान्मुक्तिदंचेशम् श्रीनिवासं भजेऽनिशम् ||--3-10

smaraNAtsarvapApaGnam stavanAdishTavarshiNim

darSanAnmuktidamcESam SrInivAsam BajE@2niSam —3-10

By chanting Your holy name, all the sins disappear. By invoking You, You will be
pleased so much that You will grant all the boons. By seeing You, one gets blessed with
eternal bliss and happiness. O such a supreme Lord vEmkaTESa, I always pray to You!

అశేషశయనం శేషశయనం శేషశాయినమ్

శేషోద్రిశమశేషం చ శ్రీనివాసం భజేఽనిశమ్ ||--3-11

अशेषशयनम् शेषशयनम् शेषशायिनम्

शेषाद्रीशमशेषम् च श्रीनिवासं भजेऽनिशम् ||--3-11

aSEshaSayanam SEshaSayanam SEshaSAyinam

SEshAdriSamasEsham SrInivAsam BajE@2niSam —3-11

You are in everything. You are in the heart of every creature. Even at the end of the
universe, all alone You exist laying on the leaf of a fig tree (vaTa vR^iksha). In the rest of
the time You sleep on AdiSEsha as your bed. O such a supreme Lord vEmkaTESa, I
always pray to You!

భక్తానుగ్రాహకం విష్ణుం సుశాంతం గరుడధ్వజమ్

ప్రసన్నవక్త్రనయనం శ్రీనివాసం భజేఽనిశమ్ ||--3-12

भक्तानुग्राहकम् विष्णुम् सिशान्तम् गरुडध्वजम्

प्रसन्नवक्त्रनयनम् श्रीनिवासं भजेऽनिशम् ||--3-12

BaktAnugraAhakam vishNum suSAntam garuDadhvajam

Prasannavaktranayanam SrInivAsam BajE@2niSam —3-12

O all pervading Lord vishNu, You are always with bliss and happiness. You give peace
and happiness to the devotee. Your conveyance is a huge winged bird called garuDa.
You appear with pleasant and smiling face and eyes to the devotees. O such a supreme
Lord vEmkaTESa, I always pray to You!

భక్తభక్తిసుపాశేన బద్ధసత్పాదపంకజమ్

సనకాదిధ్యానగమ్యం శ్రీనివాసం భజేఽనిశమ్ ||--3-13

भक्तिभक्तिसुपाशेन बद्धसत्पादपंकजम्

सनकादिध्यानगम्यम् श्रीनिवासं भजेऽनिशम् ||--3-13

BaktiBaktisupASEna baddhasatpAdapamkajam

sanakAdidhyAnagamyam SrInivAsam BajE@2niSam —3-13

Your lotus feet are always tied down with the so called thread of deep devotion of the devotees. In the universe, if one gets tied down with a thread, one only experiences grief. But if one is tied down with devotion to You, one experiences nothing but eternal bliss. You are comprehensible to the meditative minds of the sages like *sanaka* and others. O such a supreme Lord *vEmkaTESa*, I always pray to You!

గంగాశీరజనక పాదపద్మం సుతారకమ్

శంఖచక్రభయవరం శ్రీనివాసం భజేఽనిశమ్ ||--3-14

గంగాతీర్థజనక పాదపద్మమ్ సుతారకమ్

శంఖచక్రాభయవరమ్ శ్రీనివాసం భజేఽనిశమ్ ||--3-14

gamgAtIrthajanaka pAdapadmam sutArakam

sanKacakraBayavaram SrInivAsam BajE@2niSam —3-14

Pure water flows like *ganga* and others originated from Your glorious lotus feet (from whose worship, the devotees are liberated from all bondages and sins). O such a supreme Lord *vEmkaTESa*, I always pray to You!

సువర్ణముఖితీరస్థం సువర్ణేంద్ర్యం సువర్ణదమ్

సువర్ణాభం సువర్ణరాగం శ్రీనివాసం భజేఽనిశమ్ ||--3-15

సువర్ణముఖితీరస్థమ్ సువర్ణేంద్ర్యం సువర్ణదమ్

సువర్ణాభమ్ సువర్ణరాగమ్ శ్రీనివాసం భజేఽనిశమ్ ||--3-15

suvarNamuKitIrastham suvarNEDyamsuvarNadam

suvarNABam suvarNarAgam SrInivAsam BajE@2niSam —3-15

O *vEmkaTESa*! You reside at the banks of *suvarNamuKi* river. Glowing *vEdAs* praise You. You grant the devotees with wealth (wisdom of *vEdAs*) and You are glowing with lustrous golden color (i.e., shining with glowing *vEdAs*). Your body parts are shining with golden crown and ornaments (i.e., You are with glowing with Goddess *lakshmi* on Your body). O such a supreme Lord *vEmkaTESa*, I always pray to You!

శ్రీవత్సవక్షసం శ్రీశం శ్రీలోలం శ్రీకరగ్రహమ్

శ్రీమంతం శ్రీనిధిం శ్రీద్యం శ్రీనివాసం భజేఽనిశమ్ ||--3-16

శ్రీవత్సవక్షసమ్ శ్రీశమ్ శ్రీలోలమ్ శ్రీకరగ్రహమ్

శ్రీమంతమ్ శ్రీనిధిమ్ శ్రీద్యమ్ శ్రీనివాసం భజేఽనిశమ్ ||--3-16

SrIvatsavakshasam SrISam SrILOlam SrIkaragraham

SrImantam SrInidhim SrIDyam SrInivAsam BajE@2niSam —3-16

O *vEmkaTESa*! You have a beautiful mole called *SrIvtsam* on Your chest. You are the Lord of the Goddess *lakshmi* and You play with Her amorously. You take Her in Your lotus arms. You are the knower of all the *vEdAs* and *SAstrAs*. You are the wealthiest person. You are worshipped by the Goddess *lakshmi* in the form of the mother earth and *durga*. O such a supreme Lord *vEmkaTESa*, I always pray to You!

వైకుంఠవాసం వైకుంఠత్యాగం వైకుంఠసోదరమ్

వైకుంఠదం వికుంఠాజం శ్రీనివాసం భజేఽనిశమ్ ||--3-17

వైకుంఠవాసమ్ వైకుంఠత్యాగమ్ వైకుంఠసోదరమ్

వైకుంఠమ్ వికుంఠాజమ్ శ్రీనివాసం భజేఽనిశమ్ ||--3-17

vaikumThavAsam vaikumThatyagam vaikumThasOdaram

vaikumThadam vikumThAjam SrInivAsam BajE@2niSam —3-17

You reside in *vaikumTham*. You also abandon *vaikumTham* and stay at *vEmkaTAcalam* to bless the devotees. You have a brother named *vaikumTha*. You bless the devotees with eternal *mOksha* called *vaikumTham*. You were born out of the womb called *vaikumTham*. O such a supreme Lord *vEmkaTESa*, I always pray to You!

వేదోద్ధారం మత్స్యరూపం స్వచ్ఛాకారం యద్భవచ్చయా

సత్యవ్రతోద్ధరం సత్యం శ్రీనివాసం భజేఽనిశమ్ ||--3-18

वेदोधारम् मत्स्यरूपम् स्वच्छाकारम् यदृच्छया
सत्यव्रतोद्धरम् सत्यम् श्रीनिवासं भजेऽनिशम् ||--3-18

vEdOddhAram matsyarUpam svacCAkAram yadR^icCayA
satyavratOddaram satyam SrInivAsam BajE@2niSam—3-18

Out of Your own wish, You assumed the form of a fish. In that form, You killed the demon called *hayagrIva* to liberate the *vEdAs*, stolen by him. Thus, You handed over the *vEdAs* to the four-faced Deity *brahma*. You assumed the name of *satya* by uplifting the great sage-king *satyavrata* at the time of turmaoil in the ocean due to *pralaya*, the dissolution of the universe. O such a supreme Lord *vEmkaTESa*, I always pray to You!

మహానాథ జలాధారం కచ్చపం మన్దరోద్ధరమ్

सुन्दरांगं च गोविन्दं श्रीनिवासं भजेऽनिशम् ||--3-19

महागाध जलाधारम् कच्छपम् मन्दरोद्धरम्
सुन्दरांगम् च गोविन्दम् श्रीनिवासं भजेऽनिशम् ||--3-19

mahAgAdha jalAdhAram kacCapam mandarOddharam
sundarAmgam ca gOvindam SrInivAsam BajE@2niSam —3-19

You are the sustainer and support for a deep ocean and You assumed the form of tortoise to lift the mountain called *mandara* at the time of churning the milky ocean for obtaining *amR^itam*, the divine nectar. Even though You assumed the forms of such animals, You are still supremely handsome. O such a supreme Lord *vEmkaTESa*, I always pray to You!

వరం శ్వేతావరాహాఖ్యం సంహారం ధరణీధరమ్

स्वदंष्ट्राभ्याम् धरोद्धारम् श्रीनिवासं భజేఽనిశమ్ ||--3-20

वरम् श्वेतावराहाख्यम् संहारम् धरणीधरम्
स्वदंष्ट्राभ्याम् धरोद्धारम् श्रीनिवासं भजेऽनिशम् ||--3-20

varam SvEtAvarAhAKyam samhAram dharaNI dharam
svadamshTrAByAm dharOddhAram SrInivAsam BajE@2niSam —3-20

You assumed the form of a handsome bodied white bore and killed *hiraNyAksha* to liberate the mother earth from the clutches of the demon by uplifting the mother earth with Your fangs. Thus, You gave stability to the mother earth. O such a supreme Lord *vEmkaTESa*, I always pray to You!

ప్రహ్లాదాహ్లాదకం లక్ష్మీనృసింహం భక్తవత్సలమ్

द्वैत्यमुत्తేभदमनं श्रीनिवासं భజేఽనిశమ్ ||--3-21

प्रह्लादाह्लादकम् लक्ष्मीनृसिंहं भक्तवत्सलम्
दैत्यमत्तेभदमनम् श्रीनिवासं भजेऽनिशम् ||--3-21

prahlAdAhlAdakam lakshmiN^risimham Baktavatsalam
daityamattEbadamanam SrInivAsam BajE@2niSam —3-21

You assumed the form of half man and half lion (*nR^isimha*) and pleased the devotee *prahlAda* by killing the demon *hiraNyakaSipu*. You are like a wild elephant to put down the demons. O such a supreme *lakshmi nR^isimha*, the Lord *vEmkaTESa*, I always pray to You!

వామనం వామనం పూర్ణకామం భామనమాణవమ్

मायिनं बलिसम्मोहं श्रीनिवासं భజేఽనిశమ్ ||--3-22

वामनम् वामनम् पूर्णकामम् भामनमाणवम्
मायिनम् बलिसम्मोहम् श्रीनिवासं भजेऽनिशम् ||--3-22

vAmanam vAmanam pUrNakAmam BAmanamANavam
mAyinam balisammOham SrInivAsam BajE@2niSam —3-22

You assumed the beautiful form of *vAmana* with the determination to curb the acrimonious and vicious nature of the demons to please the devotees, thus enriching their devotion further. Hence, you appeared as a young bachelor to tease the demon *bali* and destroyed his vicious nature. O such a supreme Lord *vEmkaTESa*, I always pray to You!

చంద్రాననం కున్దదన్తం కురాజగ్నం కుఠారిణమ్

సుకుమారం భృగుఋషేః శ్రీనివాసం భజేఽనిశమ్ ||--3-23

चन्द्राननम् कुन्ददन्तम् कुराजग्नम् कुठारिणम्

सुकुमारम् भृगुऋषेः श्रीनिवासं भजेऽनिशम् ||--3-23

candrAnanam kundadantam kurAjaGnam kuThAriNam

sukumAram BR^iguR^ishE@h SrInivAsam BajE@2niSam —3-23

You took the form of *paraSu rAma*, the son the sage *BR^igu*. In that handsome and tender form, you appeared with beautiful round face like a moon. The jasmine like white glowing teeth embellished the beauty of Your face. You went round the earth 21 times and killed the cruel kings with the battle axe which You were wearing. O such a supreme Lord *vEmkaTESa*, I always pray to You!

శ్రీరామం దశదిగ్వాప్తం దశేన్ద్రియనియామకమ్

దశాస్యఘ్నం దాశరథీం శ్రీనివాసం భజేఽనిశమ్ ||--3-24

श्रीरामम् दशदिग्व्याप्तम् दशेन्द्रियनियामकम्

दशास्यघ्नम् दाशरथिम् श्रीनिवासं भजेऽनिशम् ||--3-24

SrIrAmam daSadigvyAptam daSEndriyaniyAmakam

daSAsyaGnam dASarathim SrInivAsam BajE@2niSam —3-24

You are *rAma* because You are married to *rama*, and You play amorously with the Goddess *lakshmi*. You are *rAma* because You are the eternal bliss and the great sages always find eternal bliss just by thinking of You. O such great *rAma*! You rule all the 10 sides of the universe (i.e., north, northeast, east, south, southeast, southwest, northwest, west, upabove and down below sides). You also rule all the 5 organs as well as 5 senses of the body. You destroyed the ten-deaded demon *rAvaNa*. You were the son of king *dasaratha*. O such a supreme Lord *vEmkaTESa*, I always pray to You!

గోవర్ధనోద్ధరం బాలం వాసుదేవం యదూత్తమమ్

దేవకీతనయం కృష్ణం శ్రీనివాసం భజేఽనిశమ్ ||--3-25

गोवर्धनोद्धरम् बालम् वासुदेवम् यदूत्तमम्

देवकीतनयम् कृष्णम् श्रीनिवासं भजेऽनिशम् ||--3-25

gOvardhanOddharam bAlam vAsudEvam yadUttamam

dEvakItanayam kR^ishNam SrInivAsam BajE@2niSam —3-25

When You were a child, You lifted a huge mountain called *gOvardhana* with Your little finger. You were the son of *vasudEva*. You are everywhere in the universe (i.e., omnipresent) and hence, You are called *vAsudEva*. You were the greatest among the *yAdavAs*. You were the son of *dEvaki*. You are always happy and blissful *kR^ishNa* glowing with the tinge of black color. O such a supreme Lord *vEmkaTESa*, I always pray to You!

నన్దనన్దమానన్దం ఇన్ద్రనీలం నిరన్జనమ్

శ్రీయశోదాయశోదం చ శ్రీనివాసం భజేఽనిశమ్ ||--3-26

नन्दनन्दमानन्दम् इन्द्रनीलम् निरन्जनम्

श्रीयशोदायशोदम् च श्रीनिवासं भजेऽनिशम् ||--3-26

nandanandamAnandam indranIlam niranjanam

SrIyaSOdAyaSOdam ca SrInivAsam BajE@2niSam —3-26

You were the beloved son of *nandana*. You are ever blissfully happy and You grant eternal bliss to the devotees. Your body shines with the tinge of emerald color. You are without any blemish. You are the *kR^ishNa* who brought fame and name to the prosperous *yaSOda* who fostered You in Your childhood. O such a supreme Lord *vEmkaTESa*, I always pray to You!

గోవృందావనగం బృందావనగం గోకులాధిపమ్
ఉరుగాయం జగన్మోహనం శ్రీనివాసం భజేఽనిశమ్ ||--3-27

గోవృందావనగమ్ బృందావనగమ్ గోకులాధిపమ్
ఉరుగాయమ్ జగన్మోహనమ్ శ్రీనివాసం భజేఽనిశమ్ ||--3-27

*gOvR^imdAvanagam bR^imdAvanagam gOkulAdhipam
urugAyam jaganmOhanam SrInivAsam BajE@2niSam —3-27*

You are very much interested in protecting the cattle. You reside in *bR^imdAvanam*. You are the leader of *gOkulam*. You are always extolled tremendously by the *vEdAs*. You, the *kR^ishNa*, lure the entire universe. O such a supreme Lord *vEmkaTESa*, I always pray to You!

పారిజాతహరం పాపహరం గోపీమనోహరమ్
గోపీవస్త్రహరం గోపం శ్రీనివాసం భజేఽనిశమ్ ||--3-28

పరిజాతహరమ్ పాపహరమ్ గోపీమనోహరమ్
గోపీవస్త్రహరమ్ గోపమ్ శ్రీనివాసం భజేఽనిశమ్ ||--3-28

*pArijAtaharam pApaharam gOpImanOharam
gOpIvASTraharam gOpam SrInivAsam BajE@2niSam —3-28*

You stole the fragrant flower tree *pArijAtam* from *devalOkam* to please Your beloved wife *satyaBama*. You are the destroyer of all the sins of the devotees. You give soothing pleasure to the minds of *gOpikAs*. You stole the dresses of *gOpikAs* when they were taking bath in the river *yamuna*. You, *kR^ishNa* are the protector and ruler of the cattle herd. O such a supreme Lord *vEmkaTESa*, I always pray to You!

కంసాంతకం శంసనీయం సంశాంతం సంస్మృతిచ్చిదమ్
సంశయచ్చేది సంవేద్యం శ్రీనివాసం భజేఽనిశమ్ ||--3-29

కంసాంతకమ్ శంసనీయమ్ సంశాంతమ్ సంస్మృతిచ్చిదమ్
సంశయచ్చేది సంవేద్యమ్ శ్రీనివాసం భజేఽనిశమ్ ||--3-29

*kamsAmtakam SamsanIyam samSAtam samsmR^iticCidam
samSayacCEdi samvEdyam SrInivAsam BajE@2niSam —3-29*

You were the killer of *kamsa*. The Deities like *brahma* and others always worship You. You are always peaceful and blissfully happy. Still, You give happiness to the devotees as per their credentials and deny the same to the evil people. You grant mukti to the deserving devotees and liberate them from the cycle of births and deaths. You destroy the doubting knowledge about You and bless the devotees with divine knowledge. O such a supreme Lord *vEmkaTESa*, I always pray to You!

కృష్ణాపతిం కృష్ణగురుం కృష్ణామిత్రమభీష్టదమ్
కృష్ణాత్మకం కృష్ణసఖం శ్రీనివాసం భజేఽనిశమ్ ||--3-30

కృష్ణాపతిమ్ కృష్ణగురమ్ కృష్ణామిత్రమభీష్టదమ్
కృష్ణాత్మకమ్ కృష్ణసుఖమ్ శ్రీనివాసం భజేఽనిశమ్ ||--3-30

*kR^ishNAPatim kR^ishNagurum kR^ishNAMitramabIshTadam
kR^ishNATmakam kR^ishNasuKam SrInivAsam BajE@2niSam —3-30*

You are the husband of *satyaBama*. You were the teacher of *BIma* and *arjuna* as well as the protector of *draupadi*. You always fulfill the wishes of the devotees. You assumed the form of great sage *vyAsa*. You were the closest friend of *arjuna*. You are the *kR^ishNa*, the greatest of the *yadavAs*. O such a supreme Lord *vEmkaTESa*, I always pray to You!